

Options available for the **MAY 10, 2017 Conference** are listed below. Please check the appropriate lines and return this form along with your check payable to: **Southern Tier West, 4039 Route 210, Suite 200, Salamanca, NY 14779, ATTN: Sarah Phearsdorf**

The EXHIBITOR FEE includes two attendees. Additional representatives may attend for \$20 per person. All contributions and advertisements must be received no later than April 4, 2017. Your participation is greatly appreciated!

**\_\_\_\_\_ (1) DISPLAY BOOTH ~ \$250**

Includes 8' table/cloth and listing in Conference Booklet

**Do you need electricity?**

YES  NO

**Will you be bringing an electric cord?**

YES  NO

**\_\_\_\_\_ (2) SPONSORSHIP ~ \$200**

Includes listing in Conference Booklet

I wish to specifically sponsor:

Breakfast w/exhibitors

Morning Break

Afternoon Break

A specific program

**\_\_\_\_\_ (3) ADVERTISEMENT ~ \$100**

Includes business card-size ad in Conference packets and listing in Conference Booklet

Please enclose an original business card or e-mail a digital copy to [sphearsdorf@southerntierwest.org](mailto:sphearsdorf@southerntierwest.org).

**TOTAL ENCLOSED**

**\$ \_\_\_\_\_**

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# 24TH ANNUAL STW LOCAL GOVERNMENT CONFERENCE

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**MAY 10, 2017 @ HOUGHTON COLLEGE**

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## **EXHIBITOR REGISTRATION FORM FOR CORPORATE SUPPORTERS**

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COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB ADDRESS: \_\_\_\_\_

MAILING ADDRESS FOR PRINTED MATERIALS:

COMPANY ATTENDEES:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

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**DON'T FORGET TO INCLUDE YOUR TOP TWO LOCATIONS!**

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